Recording requested by d mail to: H. R. Hochmuth, Director Corporate Properties Management

McDonnell Douglas Corporation Name

3000 Ocean Park Boulevard

Address

Santa Monica, California

RECORDED IN OFFICIAL RECORDS OF LOS NGELES COUNTY, CALIF.

1 P.M. JUN 26 1970

## RAY E. LEE, Registrar-Recorder 90406 SPACE ABOVE THIS LINE FOR RECORDER'S USE TEE \$10 COVENANT AND AGREEMENT REGARDING MAINTENANCE OF YARDS FOR AN OVER-SIZED BUILDING The undersigned hereby certify that we are the owners of the hereinafter legally described real property located in the City of Los Angeles, State of California. See Attachment (Lecal Description) d in Book \_\_58\_\_\_\_\_\_ Page 80\_etseq., Records of Los Angeles County, which prop-(Also see Legal Description) as recorded in Book \_\_58. erty is located and known as. McDonnell Douglas Corporation, Aircraft Division, Torrance \_\_ (street address) Plant, 19503 Normandie Avenue, City of Los Angeles And, in consideration of the issuance by the City of Los Angeles of a building permit for the construction of an oversized building on said property, we do hereby covenant and agree to and with said City, pursuant to Section 91.0506(k) of the Los Angeles Municipal Code, to maintain on said property, a yard of \_\_\_\_\_ feet in width. unobstructed from ground to sky, as shown on the attached plot plan. This Covenant and agreement shall run with the land and shall be binding upon ourselves, any future owners, encumbrancers, their successors, heirs or assignees and shall continue in effect so long as said oversized building shall remain thereon or unless otherwise released by authority of the Superintendent of Building of the City of Los Angeles. Dated this \_\_\_\_\_ 27th \_\_\_\_ day of \_\_\_\_ April Signature of owner McDoNNPLL Two Officers' Signatures Required for Corporations) FOR DEPARTMENT USE ONLY S.P Approved for Recording Branch Office ... Dept. of Bldg. & Safety, by\_ 7247 District Map -B & S Affidavit No. \_\_ 545 5-138-R 4 66 (CORPORATION) (INDIVIDUAL) STATE OF CALIFORNIA COUNTY OF LOS ANGELES STATE OF CALIFORNIA COUNTY OF LOS ANGELES April 27, 1970 before me, the undersigned, a Notary Public in and for said before me, the undersigned, a Notary Public in and for said County and State, personally appeared Louis Lieber, , Jr. County and State, personally appeared\_\_\_\_\_ known to me to be the \_\_\_\_\_Vice and B. David Freundlich known to me to be ASSISTANL Secretary of known to me to be the person... whose name subscribed to the within Instrument and acknowledged that

the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal. Much

OFFICIAL SEAL MARY E. MAUCH IOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

My Commission explits Commission Expires February 5, 1972

executed the same.

WITNESS my hand and official seal.

## LÉGAL DESCRIPTION

McDonnell Douglas Corporation 19503 South Normandie Avenue

That portion of Rancho San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

BECIMIING at a point in the West line of the 50-foot right-of-way of the Pacific Electric Railway Company adjoining Normandie Avenue on the West, distant Northerly 780 feet measured at right angles from the Easterly prolongation of the Northerly line of Lot 9 in Block 72 of Tract 1983, as per map recorded in Book 58, pages 80 et seq. of Maps, in the Office of the County Recorder of said Los Angeles County, as described in that certain deed to the United States of America, recorded as Document 1720 in Book 40472/page 23 of Official Records of said Los Angeles " County; thence Westerly clong the line described in Parcel "A" of said deed recorded in Book 40472/page 23 of Official Records or said deed recorded in Book 404/2/page 23 of Official Records parallel with the North line of said Lot 9 and its prolongations 1050 feet; thence South 0° 02' 40" East along the line described in said Parcel "A" 780 feet; thence North 89° 59' 31" West along the line described in said Parcel "A" 1887.60 feet to the Easterly line of Western Avenue, 80 feet wide, as shown on right-of-way filed in Book 52/page 47 Records of Survey of said Los Angeles County; thence North 0° 22' 04" West 1230.35 feet along said Easterly line of Western Avenue to the Southwestern terminous of that certain course described in Parcel No. 1 of the Quitclaim Deed to Harvey Aluminum, Inc., in Book D536/page 796 of Official Records of said Los Angeles County, having a bearing of South 30° 37' 56" West, and a distance of 10.00 feet; thence continuing along the line described in Parcel No. 1 of said deed recorded in Book D586/ page 796 of said Official Records South 0° 22' 04" East 172.51 feet; thence North 89° 37' 56" East 6.55 feet; thence South 0° 22' 04" East 84.12 feet; thence South 45° 11' 14" East 158.41 feet; thence North 89° 59' 41" East 900.03 feet to the Southwest corner of Farcel No. 2 of said Quitclaim Deed in Book D585/page 796; thence North 89° 53' 11" East, along the Southerly line of said Parcel No. 2, 33.60 feet; thence along the Easterly line of said Parcel No. 2 North 0° 02' 12" West 2731.00 feet to the of said Parcel No. 2 North 0° 02' 12" West 2731.30 feet to the beginning of a tangent curve, concave Southeasterly, having a radius of 403.00 feet; thence Northeasterly along the arc of said curve through a central angle of 39° 15' 34", a distance of 276.14 feet to a point, a radial through said point bears North 50° 56' 38" West; thence leaving said curve North 0° 02' 44" West 161.13 feet to a point in the Southerly line of 190th Street 66 feet wide, as shown in Book 52/page 47 Record of Survey of said Los Angeles County, said point being the Northeasterly corner of Parcel No. 2 of said Quitclaim Deed recorded in Book D536/page 796; thence along the Southerly line of 190th Street North 89° 56' 46" East 1729.55 feet to an intersection with the Westerly line of said first-mentioned 50-foot right-of-way of the Pacific Electric Railway Coupany; thence along said Westerly line of said 50-foot right-of-way South 0° 02' 40" East 3232.35 feet to the point of beginning, containing 170.77 acres, more or less. containing 170.77 acres, more or less.

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